



**Energy and Environment Committee
Regular Agenda
December 2, 2019
5:45 PM
PW Administrative Conference Room**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
 - 1. Approval of October 21, 2019 Energy and Environment Committee Meeting Minutes**
- 4. Unfinished Business**
 - A. Update from Business Sustainability Coordinator***
 - i. Application for Green Business Certification: Poke Munch**
 - B. Discussion of County and City Building Code Revisions***
 - C. Update on Compost Pilot Program***
- 5. New Business**
- 6. Business from Members**
- 7. Business from Council Liaison**
- 8. Business from Staff Liaison**
- 9. Adjourn**