



**Stormwater Committee  
Committee Meeting Agenda  
April 12, 2017  
5:30 PM  
PW Administrative Conference Room**

**I. Call Meeting to Order**

**II. Roll Call**

**III. Approval of Agenda**

**IV. Approval of Minutes**

**1. Approval of February 8, 2017 Stormwater Committee Meeting Minutes**

**V. Comments from General Public**

**(Citizens are asked to limit comments to three minutes and to complete a speaker card)**

***A. Mosley Acres Dam and Lake***

The residents whose properties back up to the dam and lake of Mosley Acres have expressed interest in the possibility of the City contributing toward a repair of their dam. Laura Bentele, an attorney with Armstrong Teasdale who represents one of the homeowners, has requested the opportunity to discuss this request with the Committee.

***B. Warson Downs Drainage Concern***

Mr. Herb Mankofsky, the resident at 9820 Warrington Square, requested that staff review the drainage situation in his back yard and has requested to discuss his concerns with the Stormwater Committee. He claims that stormwater routinely enters his basement from his back yard and seeks advice and assistance from the City and MSD.

**VI. New Business**

***A. Committee Annual Report***

The Stormwater Committee makes an annual report to the City Council in the form of a letter from the Committee Chair. A draft of this letter will be reviewed by the Committee.

**VII. Unfinished Business**

***A. Residential Stormwater Regulation***

The subcommittee met on March 1 to review the proposed changes to Chapter 425 and the comments from the Committee.

Staff has drafted a revised Chapter 425 based upon the subcommittee's discussions and will share this draft with the Committee for review.

***B. Stormwater Projects Update***

Staff will review the status of stormwater-related capital improvement projects with the Committee.

**i. Dam Stabilization**



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To date, the project has involved installing the clay liner along the dam, dredging the adjacent pond, mudjacking voids, and stabilization of the concrete channel. Most of the work related to this project is complete, and staff is pleased with the results.

The only remaining item is the bubbler for the pond. Staff expects to release a request for proposals for this bubbler by April 15 and expects that it will be installed by June 2017.

#### **ii. Alden Lane Culvert**

This project involves the extension of a box culvert beneath Alden Lane to address a failing wingwall and other issues there.

The construction contract for the project was awarded to Kelpie Contracting, Inc. Construction will begin in April and should be complete by May.

#### **iii. Parks Bridge Replacements**

The design effort involving the bridge at Malcolm Terrace Park has found that it is apparently structurally sound and requires only maintenance. The project is now confirmed as a bridge-preservation project rather than a bridge-replacement project.

The design team is now focusing on the bank-stabilization portion of the project.

### **C. MS4 Permit**

The Stormwater Master Plan (SWMP) Planning Committee met on March 2 and on April 11 to discuss the MS4 permit goals for the next five years. The revised SWMP is due in December 2017.

Staff will report on the highlights from these meetings.

## **VIII. Business from Committee Members**

### **A. Deer Creek Watershed Alliance Rainscaping Program Presentation (Laura Catalano)**

Laura Catalano would like to discuss requesting that someone from the Deer Creek Watershed Alliance share their experience with their rainscaping program, particularly as the Committee considers the residential stormwater regulation revisions.

### **B. Tour of Donald Danforth Plant Science Center - Laura Catalano**

Laura Catalano has requested to discuss a potential tour of the landscaping at the Donald Danforth Plant Science Center in order to better guide development projects in Creve Coeur.

## **IX. Business from Staff Liaison**

### **A. June Meeting**

The next Stormwater Committee meeting is scheduled for 5:30 p.m. on Wednesday, June 14.

## **X. Adjournment**